



Christ Church Charlotte

CHRIST EPISCOPAL CHURCH

Sunday of the Passion: Palm Sunday

March 28, 2021 · 11:15 AM

Welcome to your Spiritual Home! We invite you to prepare for worship wherever you are, just as you would at Church: with a few moments of prayer, quiet, and meditation before we begin.

Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please visit our website, or contact us at visitor@christchurchcharlotte.org.

This bulletin is designed for use with the Book of Common Prayer (BCP). Text in ***bold italics*** is read aloud or sung by the congregation. Text in regular italics provides directions or details.

Welcome, Announcements, and Illumination

The Reverend Joshua Case

Introit, Lift up your heads

THE WORD OF GOD

The Liturgy of the Palms, BCP 270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: ***Peace in heaven and glory in the highest.***

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

The Gospel: Mark 11:1-11

The Reverend Emily Parker

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ***Glory to you, Lord Christ.***

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Blessing of the Palms, BCP 271

The Reverend Joshua Case

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. *Let these branches be for us signs of his victory*, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

When the Celebrant says, "Let these branches be for us signs of his victory," the people raise their palm branches.

Celebrant: Blessed is he who comes in the name of the Lord.

People: ***Hosanna in the highest.***

Hymn, All glory, laud, and honor

Shea Watts and the Band

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

Thou art the King of Israel
Thou David's royal Son
Who in the Lord's name comest
The King and Blessed One

The people of the Hebrews
With palms before Thee went
Our praise and love and anthems
Before Thee we present

To Thee, before Thy passion
They sang their hymns of praise
To Thee, now high exalted
Our melody we raise

Thou didst accept their praises
Accept the love we bring
Who in all good delightest
Thou good and gracious King

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

"Hosanna, Hosanna in the highest"

The Collect of the Day, BCP 272

The Reverend Joshua Case

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: *Thanks be to God*

Hymn 164, Alone thou goest forth, O Lord

Bangor

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734

THE PASSION GOSPEL

- Narrator:** They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,
- Crowd:** We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'
- Narrator:** But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,
- High Priest:** Have you no answer? What is it that they testify against you?
- Narrator:** But he was silent and did not answer. Again the high priest asked him,
- High Priest:** Are you the Messiah, the Son of the Blessed One?
- Narrator:** Jesus said,
- Jesus:** I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'
- Narrator:** Then the high priest tore his clothes and said,
- High Priest:** Why do we still need witnesses? You have heard his blasphemy! What is your decision?
- Narrator:** All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,
- Chief Priests:** Prophecy!
- Narrator:** The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,
- Servant Girl:** You also were with Jesus, the man from Nazareth.
- Narrator:** But he denied it, saying,
- Peter:** I do not know or understand what you are talking about.
- Narrator:** And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,
- Servant Girl:** This man is one of them.
- Narrator:** But again he denied it. Then after a little while the bystanders again said to Peter,
- Crowd:** Certainly you are one of them; for you are a Galilean.
- Narrator:** But he began to curse, and he swore an oath,
- Peter:** I do not know this man you are talking about.
- Narrator:** At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,
- Jesus:** Before the cock crows twice, you will deny me three times.'
- Narrator:** And Peter broke down and wept.

- Narrator:** As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,
- Pilate:** Are you the King of the Jews?
- Narrator:** Jesus answered him,
- Jesus:** You say so.
- Narrator:** Then the chief priests accused him of many things. Pilate asked him again,
- Pilate:** Have you no answer? See how many charges they bring against you.
- Narrator:** But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,
- Pilate:** Do you want me to release for you the King of the Jews?
- Narrator:** For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,
- Pilate:** Then what do you wish me to do with the man you call the King of the Jews?
- Narrator:** They shouted back,
- Crowd:** Crucify him!
- Narrator:** Pilate asked them,
- Pilate:** Why, what evil has he done?
- Narrator:** But they shouted all the more,
- Crowd:** Crucify him!
- Narrator:** So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,
- Soldiers:** Hail, King of the Jews!
- Narrator:** They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
- Crowd:** Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!
- Narrator:** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priests: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani?

Narrator: which means,

Jesus: My God, my God, why have you forsaken me?

Narrator: When some of the bystanders heard it, they said,

Crowd: Listen, he is calling for Elijah.

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander: Wait, let us see whether Elijah will come to take him down.

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: Truly this man was God's Son!

The Sermon

The Reverend Connor Gwin

The Apostles' Creed, BCP 96

The Reverend Emily Parker

I believe in God the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father, He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People, Form III, BCP 387

The Reverend Joshua Case

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds this concluding Collect:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin and Absolution, BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Reverend Joshua Case

The Offertory

Hymn 168, O sacred head sore wounded

Shea Watts and the Band

O sacred head, sore wounded,
Defiled and put to scorn:
O kingly head, surrounded
With mocking crown of thorn;
What sorrow mars thy grandeur?
Can death thy bloom deflow'r?
O countenance whose splendor
The hosts of heav'n adore!

Thy beauty, long desired,
Hath vanished from our sight:
Thy pow'r is all expired,
And quenched the light of light.
Ah me! for whom thou diest,
Hide not so far thy grace:
Show me, O Love most highest,
The brightness of thy face.

In thy most bitter passion
My heart to share doth cry.
With thee for my salvation
Upon the cross to die.
Ah, keep my heart thus moved
To stand thy cross beneath,
To mourn thee, well-beloved,
Yet thank thee for thy death.

What language shall I borrow
To thank thee, dearest friend,
For this thy dying sorrow,
Thy pity without end?
Oh, make me thine forever!
And should I fainting be,
Lord, let me never, never
Outlive my love for thee.

My days are few, O fail not,
With thine immortal pow'r,
To hold me that I quail not
In death's most fearful hour:
That I may fight befriended,
And see in my last strife
To me thine arms extended
Upon the cross of life.

The Lord's Prayer, BCP 364

The Reverend Connor Gwin

As our Savior has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Blessing, BCP 366

The Reverend Joshua Case

The Dismissal, BCP 366

The Reverend Emily Parker

The priest says a dismissal.

People: **Thanks be to God.**

Intercessions

The Church – Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sam and Anne, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Hong Kong Anglican Church

People of Other Religions – Prayers for the people of all world religions, that we might share a spirit of respect, understanding and cooperation for the welfare and peace of the world

Leaders of All Nations – Joe, our President; Roy, our Governor; Vi, our Mayor; the Congress, the Courts, and all in authority

Those in Harm's Way – U.S. Military; First Responders; and for those affected by natural disasters, acts of violence and the coronavirus

Our Community Partners in Mission and Outreach – especially the Diocese of Botswana

The sick in body, mind, or spirit – Elaine Lorenz, Geannie Stuckey, Jodee Kain, Katie Griffith, Larry Breckenridge, Burch Mixon, Alicia Smart, Alex Shaw, Carol Andrews, James Daniel Johnson III, Parker Mansson, Paul Sturtz, Peter Bragdon, Libba Eleazer, Mary Criswell, Joe Lawton, Hilary Hamilton, Gray Austin, Joe Motto, Reuben Hufham, Johnsie Canny, Wally Brown, Lillie Cowan, and Peter Schreiner

For those who long to have children and for the expectant mothers in our parish – Stuart Aurre, Carol Bledsoe Jones, Bethany Swift, Baxter Close Petrone, Abby Leonard, Emma Gwin, Brantley Templeton, Bailey Crosby, Joan Patrick, Jenna King, Ellen Rayburn, Dayna Jordan, Laurens Threlkeld, Brooke Adams; Caroline Austin, Claire Ferguson, Lauren Carter and Kara Hunt

Birth – William Martin Bonner, son of Martha and Stuart Bonner

Death – Thomas “Tommie” Houston Wilmoth, mother of Deborah Motto; Kaye Greene; Robert Matthews Hopkins

The palms on the altar are given by the family of Janie and Dan Sellers to the glory of God and in loving memory of Fred Stafford and Ann and Bob Sellers.

In lieu of providing palms on the altar in All Saints' Hall, a donation was given by the Tabor family in loving memory of Aimee Norman and Van Hill and in thanks for their many years of compassionate service to others.

**The Outreach Commission has designated the following
to receive our Easter Offering next week:**

Hope Vibes exists to develop creative exit strategies to end homelessness through direct relief, research, innovation, advocacy and systemic disruption.
www.hopevibes.org

Safe Alliance provides hope and healing for those impacted by domestic violence and sexual assault. They do this through a variety of programs and services: Greater Charlotte Hope Line, Domestic Violence Shelter, Victim Assistance Court Program, Sexual Trauma Resource Center and Survivor Resource Center, just to name a few.
www.safealliance.org

Please join us for this weeks events:

Maundy Thursday, April 1

6:30 PM Maundy Thursday Service (Broadcast Live)

Good Friday, April 2

12 Noon - Good Friday Service (Broadcast Live)

10 am - 1 pm, Christ Church Grounds - Register for a time to walk the Stations of the Cross, individually or as a family, to remember the events of Jesus' last day. Supplies will be provided at the beginning of the experience, and you will be able to listen to each Station's description on the Christ Church app as you walk. (In case of inclement weather, families will be invited to pick up their supplies from the Church.) Social distancing and Covid-safe protocols will be required.

Easter Eve Baptism Service, April 3

5:00 PM Worship Service (Broadcast Live)

Easter Sunday, April 4

8:45 AM, 11:15 AM - Festive Choral Worship Service (Online)

10:00 AM - Festive Contemporary Worship Service

All are invited to worship online with us at www.christchurchcharlotte.org/live
or on Facebook Live @ChristChurchCharlotte

9 am - 1 pm (5-minute time slots) - In addition to our Easter worship services online, we invite you to come home for Easter! Your family can register for a place in our special Easter day pilgrimage to Christ Church. You will be able to walk through the Nave filled with Easter lilies and music, and offer prayers for your family, our community, and the world. Financial donations to support our outreach partners are also welcomed. We can't wait to welcome you home. Registration is required. The maximum number of people per family time slot is 10.



Holy Week and Easter Worship

All are invited to worship online with us this week at www.christchurchcharlotte.org/live, on the Christ Church app, or on Facebook @ChristChurchCharlotte.

Palm Sunday, March 28

8:45 am Liturgy of Palms Worship (Choral)

11:15 am Liturgy of Palms Worship (Band)

We invite you to join in waving your own palms (or any tree) branches.

Maundy Thursday, April 1

6:30 pm Worship and Stripping of the Altar

Good Friday, April 2

10 am - 1 pm - Intergenerational Stations of the Cross (details below)

12 noon - Good Friday Worship

Easter Day, April 4

8:45 & 11:15 am Festive Easter Worship (Choral)

9:45 am Discovery Easter Worship

10 am Festive Easter Worship (Band)

9 am - 1 pm Easter Day Pilgrimage (details below)

WAYS TO GIVE

Your Generosity Makes a Difference

Our spiritual home will continue to be the church throughout this time of crisis. Your ongoing financial support is critical. Please consider giving to Christ Church during worship services or any time. Visit www.christchurchcharlotte.org/offering for details about Text2Give, new in-app giving, and other giving options.



Easter Offering

Please note or select "Easter Offering" on your gift.

Our Easter offerings will be given to two of our outreach partners:

Hope Vibes (hopevibes.org), an organization that develops creative exit strategies to end homelessness through direct relief, research, innovation, advocacy and systemic disruption.

Safe Alliance (safealliance.org), an organization that provides hope and healing for those impacted by domestic violence and sexual assault, through a variety of programs and services: Greater Charlotte Hope Line, Domestic Violence Shelter, Victim Assistance Court Program, Sexual Trauma Resource Center, and Survivor Resource Center, just to name a few.

LOVE GOD

Holy Week Evensong - To center our minds during Holy week, our music ministry will offer Evensong on Monday, Tuesday, and Wednesday, March 29 - 31, at 6:30 pm via Zoom. These musical services of collective prayer, meditation, and reflection will be led by members of the music ministry staff and the Christ Church choir. During this relaxed and personal worship experience, all are encouraged to sing along while remaining muted on Zoom, and to offer your own prayers and thanksgivings. Please join us as we prepare to celebrate the good news of Christ's resurrection at Easter. Find the Zoom link at www.christchurchcharlotte.org/music.

Intergenerational Stations of the Cross - On Good Friday, April 2, from 10 am to 1 pm, come walk the Stations of the Cross, individually or as a family, to remember the events of Jesus' last day. Supplies will be provided at the beginning of the experience, and you will be able to listen to each Station's description on the Christ Church app with your smartphone as you walk. This event will be outdoors at Christ Church, with social distancing and Covid-safe protocols. Registration (required) at www.christchurchcharlotte.org/lent. In case of inclement weather, supplies will be available for pick up at the Church.

Easter Day Pilgrimage, Sunday, April 4, 9 am - 1 pm - In addition to our Easter worship services online, we invite you to come home for Easter! Your family can register for a place in our special Easter day pilgrimage to Christ Church. You will be able to walk through the Nave filled with Easter lilies and music, and offer prayers for your family, our community, and the world. Financial donations to support our outreach partners are also welcomed. Register for your time slot at www.christchurchcharlotte.org/easter-pilgrimage. We can't wait to welcome you home.

The flowers that grace the altar are generously donated in honor, memory, or celebration of loved ones. We are seeking donors to provide the flowers in the sanctuary and in All Saints' Hall on these Sundays: April 11, 18, and 25 and May 2, 9, and 30. To sign up or learn more, please contact Polly Pearce at pollycpearce@gmail.com.

Return to In-person Worship - Beginning Sunday, April 11 at 8:30 am, 10:30 am, and 5 pm, anticipating continued declines in Covid rates, we are making plans to return to in-person worship (on our summer schedule) by reservation. Please visit www.christchurchcharlotte.org/worship/our-services for the most up-to-date information or to register.

Live Contemporary Worship Service - Join us for a live, interactive worship experience Sundays, April 18 and May 16 at 5 pm via Zoom, with readings, prayer, songs, and a discussion. Visit www.christchurchcharlotte.org/worship/our-services for the Zoom link.

Faith Builders Sunday School - Families, we offer a new Sunday School video and craft activity for 3-year-olds to 5th graders every Sunday. This season we are using the Faith Builders curriculum, written and designed by Christ Church just for you! Find us on the Christ Church app ("Just for Kids" section) or the webpage below. You can also sign up to receive the lesson plans for the month and all supplies needed for crafts and activities, available for pickup on the Rotunda porch. Register for supplies at www.christchurchcharlotte.org/sundayschool.

Navigators – 4th and 5th graders are invited to register for Navigators Sunday School via Zoom on Sunday mornings at 10 am. Registration can be found at www.christchurchcharlotte.org/navigators. Contact Sarah Ford at fords@christchurchcharlotte.org with questions.

Get "The Daily" on Your Phone! Did you know we send out a short daily scripture passage and thought for the day? You can now receive it via the Christ Church app. To subscribe, download the Christ Church app and allow push notifications. Then go to Settings > Notifications in the upper left menu of the app and select "The Daily." You can also visit www.christchurchcharlotte.org/goodbook to sign up for emails.

CARE FOR EACH OTHER

Easter Fun for All - In lieu of our traditional Easter Egg Hunt this year, we invite you to try some new ways to celebrate Jesus' resurrection with your family. Find fun and creative suggestions, like creating a Resurrection Garden or the Jellybean Prayer, at www.christchurchcharlotte.org/easter-egg-hunt.

Easter at the GoodNews Shop - Easter is coming and we have a great selection of goodies for your Easter basket! Make an appointment and find out how we can help you celebrate the season! We are scheduling 45-minute appointments for in-store shopping (one customer at a time). Call 704-372-5906 or email us at gns@christchurchcharlotte.org to schedule a time. Our hours are Monday - Friday, 9 am - 4 pm.

Parenting Devotion Blog - Be inspired with a blog post each week, starting Sunday, April 4, written by our very own parishioners, on stories of hope, inspiration and joy they have discovered and experienced in their parenthood journeys. For more information and to view the blog, visit www.christchurchcharlotte.org/family-ministry.

The Space Between Us is a three-day experience that will transform the way you communicate at home, at work, and in the world. Grounded in learning theory and current research, this program gets to the heart, as well as the science, of communication. This three-day session, led by Alice deVries and Makeda Pennycooke, will be held at the Church or via Zoom (TBD), April 20 - 22, from 9 am - 3:30 pm. To register or add your name to a waiting list for future sessions, please visit www.christchurchcharlotte.org/tsbu.

College and Seminary Scholarships Available - Christ Church Foundation offers scholarships for college and seminary studies. Applications are available at www.christchurchcharlotte.org/foundation. Deadline for applications is April 30. Return by email to Wendy Mauney at mauneyw@christchurchcharlotte.org or by mail to Christ Church Foundation, 1412 Providence Road, Charlotte, NC 28207.

Food to Go - Stock up on easy meals pre-ordered from our fabulous Chef Mary. Menu and order form are posted at www.christchurchcharlotte.org/kitchen. Place your order by Monday at 4:30 pm for curbside pick-up and payment (cash or check preferred) in the Church Circle on Thursday, 11 am - 1 pm.

High School Life Group - High school students are invited to weekly Life Group on Wednesdays from 7 - 8 pm. We will post the details for High School Life Group on GroupMe. If your high school student is not currently part of GroupMe, but wants to connect with us, please contact Alice deVries at devriesa@christchurchcharlotte.org. We will need their name and phone number.

Connect With Christ Church www.christchurchcharlotte.org

The Reverend Chip Edens, Rector The Reverend Joshua Case The Reverend Connor Gwin The Reverend Joan Kilian The Reverend Emily Parker The Reverend Dr. Fred Paschall The Reverend Lisa Saunders 1412 Providence Road Charlotte, NC 28207 704-333-0378 Mon - Fri, 8:30 am - 4:30 pm	App Christ Church Charlotte Facebook ChristChurchCharlotte Instagram @christchurchclt Livestream Worship 8:45 am Sermons Online www.christchurchcharlotte.org/sermons Staff Directory www.christchurchcharlotte.org/staff To subscribe to our emails, contact communications@christchurchcharlotte.org
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Middle School EYC - Middle school students are invited to register to meet virtually via Zoom on Sunday evenings at 7 pm. Registration can be found on the website. Contact Maggie Baker at bakerm@christchurchcharlotte.org with questions.

Mindful Mondays - Start your week off with mindful meditation practices. Join us as we set our intentions for the week, engage in mindful practices, and close with a devotion. We hope to see you there. Mindful Mondays are available most Mondays from 9 - 9:30 am via Zoom. For more information, email Mollee Reitz at reitzm@christchurchcharlotte.org.

Yoga for the Spirit on Sundays at 4 pm continues via Zoom so you can practice at home. All are welcome, regardless of limitations. Email Joyce Cmiel at joycecmiel@aol.com for an invitation to the Zoom class.

The Christ Church App - The Christ Church app is available to download for Apple and Android. Stay connected to your spiritual home through your phone or tablet any time. With the Christ Church app, you can access our new School of Faith, watch videos live or later, listen to podcasts, read the Bible and weekly eDevotions, and more! Go to www.christchurchcharlotte.org/app for more information and download links. We can't wait to connect with you in this way!

Follow Christ Church on Social Media! Help us reach more people! Like and share our posts on Facebook: Christ Church Charlotte and follow us on Instagram: ChristChurchCLT.

SERVE THE WORLD

Christ Church Habitat Build - The 2021 Christ Church Habitat build began on February 19. There are opportunities to work on the house or to provide lunch and snacks for the builders. To sign up, visit the links on our website at www.christchurchcharlotte.org/outreach.