



Christ Church Charlotte

CHRIST EPISCOPAL CHURCH

Ash Wednesday
February 17, 2021 · 5:00 PM

Welcome to your Spiritual Home! We invite you to prepare for worship wherever you are, just as you would at Church: with a few moments of prayer, quiet, and meditation before we begin.

Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please visit our website, or contact us at visitor@christchurchcharlotte.org.

This bulletin is designed for use with the Book of Common Prayer (BCP).
Text in ***bold italics*** is read aloud or sung by the congregation. Text in regular italics provides directions or details.

Silence

THE WORD OF GOD

The Collect of the Day, BCP 264

The Reverend Joan Kilian

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Gospel: Matthew 6:1-6, 16-21

The Reverend Joan Kilian

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Reverend Joshua Case

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence

The Blessing of Ashes, BCP 265

The Reverend Joshua Case

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

The Imposition of Ashes at home, BCP 265

Remember that you are dust, and to dust you shall return.

Psalm 51, Plainsong

BCP 266

Have mercy on me, O God,
according to your loving kindness;
in your great compassion
blot out my offenses.
Wash me through and through
from my wickedness
and cleanse me from my sin.
For I know my transgressions,
and my sin is ever before me.
Against you only have I sinned
and done what is evil in your sight;
so you are justified when you speak
and upright in your judgment.
Indeed, I have been wicked from my birth
a sinner from my mother's womb.
For behold, you look for truth deep within me
And will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure
Wash me, and I shall be clean indeed.
Make me hear of joy and gladness,
that the body you have broken may rejoice.
Hide your face from my sins
and blot out all my iniquities.

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence
And take not your holy Spirit from me.
Give me the joy of your saving help again
and sustain me with your bountiful Spirit.
I shall teach your ways to the wicked,
and sinners shall return to you.
Deliver me from death, O God,
and my tongue shall sing of your righteousness.
O God of my salvation.
Open my lips, O Lord,
and my mouth shall proclaim your praise.
Had you desired it, I would have offered sacrifice;
but you take no delight in burnt offerings.
The sacrifice of God is a troubled spirit;
a broken and contrite heart,
O God, you will not despise.
Be favorable and gracious to Zion,
and rebuild the walls of Jerusalem.
Then you will be pleased with the appointed sacrifices,
with burnt offerings and oblations;
then shall they offer young bullocks upon your altar.

The Litany of Penitence, BCP 267

The Reverends Joan Kilian and Joshua Case

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Response: Have mercy on us, Lord.

Celebrant: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Response: Have mercy on us, Lord.

Celebrant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
Response: *We confess to you, Lord.*
 Celebrant: Our self-indulgent appetites and ways, and our exploitation of other people,
Response: *We confess to you, Lord.*
 Celebrant: Our anger at our own frustration, and our envy of those more fortunate than ourselves,
Response: *We confess to you, Lord.*
 Celebrant: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
Response: *We confess to you, Lord.*
 Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,
Response: *We confess to you, Lord.*
 Celebrant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Response: *Accept our repentance, Lord.*
 Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Response: *Accept our repentance, Lord.*
 Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,
Response: *Accept our repentance, Lord.*
 Celebrant: Restore us, good Lord, and let your anger depart from us;
Response: *Favorably hear us, for your mercy is great.*
 Celebrant: Accomplish in us the work of your salvation,
Response: *That we may show forth your glory in the world.*
 Celebrant: By the cross and passion of your Son our Lord,
Response: *Bring us with all your saints to the joy of his resurrection.*

Anthem, Dust we are

Shea Watts and the band

The Concluding Collect

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

The Peace, BCP 360

The Reverend Joshua Case

The Dismissal, BCP 366

The priest says a dismissal.

People: *Thanks be to God.*

Postlude