

The Ninth Sunday after Pentecost July 25, 2021 · 8:30 AM & 10:30 AM Holy Eucharist, Rite II

Welcome to worship in your Spiritual Home.

Special greetings to our visitors! We invite you to chat with one of our clergy, check in with a greeter, or email visitor@christchurchcharlotte.org so we can connect with you.

Keeping our community healthy: Although no in-person gathering is free from risk of exposure to COVID-19, observing these simple safety protocols during worship will help us safeguard the health of our community. All who wish to join in congregational singing, vaccinated or not, should wear a mask while singing. Anyone who is not fully vaccinated should wear a mask throughout the service, except when consuming the communion bread. Use of masks is encouraged for all, but is optional for anyone who is vaccinated.

Masks are available at the welcome table.

Our guiding principles of safety, hospitality, and respect, supported by the guidance of the Episcopal Diocese of North Carolina and the CDC, will continue to inform our practices as we embrace new, sacred rhythms of being together.

This bulletin is designed for use with the Book of Common Prayer (BCP) and Hymnal in your pew rack. Text in **bold italics** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

Prelude

THE WORD OF GOD

Opening Hymn 518 Christ is made the sure foundation

Westminster Abbey

The Opening Acclamation BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant: The Lord be with you. **People: And also with you.**Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. Then she returned to her house. The woman conceived; and she sent and told David. "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the

servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord. **People: Thanks be to God.**

Sequence Hymn 309 O Food to pilgrims given

O Welt, ich mus dich lassen

The Gospel: John 6:1-21

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Sermon The Reverend Joan Kilian

The Nicene Creed (standing)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Parish intercessions are offered.

The Celebrant says this concluding collect,

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession of Sin and Absolution

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (standing)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

Offertory

We are not passing an offering plate at this time. An offering box is available at the check-in table or you may text the amount you wish to give to 704741-7324

Offertory Anthem He watching over Israel

Felix Mendelssohn

He watching o're Israel
slumbers not nor sleeps
He slumbers not, nor sleeps
He watching slumbers not, nor sleep
He watching o'er Israel
slumbers not nor sleep
shouldst thou walking in grief?
languish
He slumbers not, sleeps, not
he watching o're Israel slumbers not, nor sleep

The Great Thanksgiving (standing)

The Celebrant faces the people and says, Celebrant: The Lord be with you. **People: And also with you.**Celebrant: Lift up your hearts. **People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, holy Lord, God of power and might, Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel. The Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Communion

All are invited to receive the bread of Holy Communion. Distribution of the elements will vary by location.

Music at Communion There is a balm in Gilead

Wm. Dawson

There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin sick soul.
Sometimes I feel discouraged and think my work's in vain,
But then the Holy Spirit revives my soul again.
There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin sick soul.

If you cannot preach like Peter, if you cannot pray like Paul, You can tell the love of Jesus and say, "He died for all."

There is a balm in Gilead to make the wounded whole;

There is a balm in Gilead to heal the sin sick soul.

Don't ever feel discouraged, for Jesus is your friend; And if you lack for knowledge, He'll never refuse to lend. There is a balm in Gilead to make the wounded whole; There is a balm in Gilead to heal the sin sick soul.

The Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 344 Lord, dismiss us with thy blessings

Sicilian Mariners

The Dismissal BCP 366

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Intercessions

The Church – Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sam and Anne, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Scottish Episcopal Church

People of Other Religions – Prayers for the people of all world religions, that we might share a spirit of respect, understanding and cooperation for the welfare and peace of the world

Leaders of All Nations – Joe, our President; Roy, our Governor; Vi, our Mayor; the Congress, the Courts, and all in authority

Those in Harm's Way – U.S. Military, especially David Rand; First Responders; and for those affected by natural disasters, acts of violence and the coronavirus

Our Community Partners in Mission and Outreach - especially the Society of St. Andrew

The sick in body, mind, or spirit – Andrew Bunn, Florence Ngugi, Bob Fitzgerald, Marlene Knapp, Jean Silva, Burnet Pearce, Anna Vaughn Manly, Fran Teter, Gwen Grant, Sandy Akers, Ford Bobick, Larry Breckenridge, Burch Mixon, Alex Shaw, Parker Mansson, Peter Bragdon, Mary Criswell, Joe Lawton, Hilary Hamilton, Gray Austin, Johnsie Canny, Wally Brown, and Peter Schreiner

For those who long to have children and for the expectant mothers in our parish – Bailey Crosby, Ellen Rayburn, Dayna Jordan, Laurens Threlkeld, Kara Hunt, Blair Tomlinson, Charlotte Jacobs, Ann Stewart, Rebecca Adams Starrs, Devin Black, Becca Jones, Nancy Weadon, Margaret Black, Katherine Peters Engle, Mary Hadley Wyatt, Lindsay Masi and Aubree Slaven

Birth – Parish Stephens Austin, daughter of Caroline and Chase Austin

Death – Andrew Jackson Stiles III, father of Ned Stiles; Kathryn Elizabeth Benton Wyatt, mother of Landon Wyatt; Joseph Robert Motto

The flowers on the altar are given for the life and love of Ann Davant Crehore, by John Crehore, for 33 years of marriage, and for our children, Thomas Carlton and Mary Carlisle Crehore.



News & Notices

LOVE GOD

In-Person Worship - We are overjoyed to welcome you to in-person worship on Sundays at 8:30 am, 10:30 am, and 5 pm. All are welcome! No reservations are required; however, everyone is asked to sign in for contact tracing purposes, so please arrive early. Visit www.christchurchcharlotte.org/worship-in-person for the most up-to-date information about the schedule, worship locations, and other details.

Sunday Worship in the Chapel - As we return to our Spiritual Home for Sunday worship, we recognize that each person has a different level of comfort with and need for ongoing safety protocols. Starting Sunday, July 25, we will offer the Chapel as a worship space for those who prefer to remain masked and physically distant for the entire service. The service will be live streamed to the Chapel and communion will be made available. This space will be open during both morning services (8:30 am and 10:30 am) to individuals and family pods. Upon arrival, please let an Usher know that you would like to be seated in the physically distant worship space in the Chapel.

Contemporary Worship (2nd Sundays) – On August 8, we will offer a Contemporary Eucharist at 10:30 am in All Saints' Hall. This casual, family-friendly service features music from our band along with the familiar Rite II liturgy. No registration needed; all are welcome!

Discovery Worship (4th Sundays) - Is "big church" too much for your little one? This abbreviated worship experience helps young children learn about the Eucharist and offers them opportunities to actively participate. Join us today and August 22 at 10:30 am for this child-friendly Holy Eucharist in All Saints' Hall. Children can participate as "Young Ministers," with special roles during worship. Contact Sarah Ford at fords@christchurchcharlotte.org for details.

Altar Flowers - The flowers that grace the altar are generously donated in honor, memory, or celebration of loved ones. We are seeking donors to provide the flowers in the Nave (Sanctuary) on Sundays August 1, 8, and 22. To sign up or learn more, please contact Polly Pearce at pollycpearce@gmail.com.

Registration is Open for Fall Sacred Ground Classes - In this 10-part film- and readings-based dialogue series on race, small groups walk through chapters of America's history of race and racism while weaving in threads of family stories, economic class, and political and regional identity. Two new groups will begin in September, on Wednesdays (6:30 - 8 pm) and Thursdays (11:30 am - 1 pm). Register now at www.christchurchcharlotte.org/sacred-ground. Space is limited.

Virtual Choir Playlist - Need some new music for your neighborhood walks, meditation practices, or devotional/Bible study? Check out our Virtual Choir Playlist on the Christ Church app, featuring the combined voices of the Christ Church Choir, produced in a virtual format during the pandemic. Download the Christ Church Charlotte app from Apple, Google, or Amazon app stores.

Get "The Daily" on Your Phone - Did you know can subscribe to receive a short daily scripture passage and thought for the day via the Christ Church app? Download the app and allow push notifications. Then go to Settings > Notifications in the upper left menu of the app and select "The Daily." You can also visit www.christchurchcharlotte.org/goodbook to sign up for emails.

Welcome Home Summer Sundays

We are delighted to welcome everyone to Christ Church after such a long time apart. On Sundays this summer, we invite you to hang around after services to visit with old and new friends. We'll even provide refreshments!

2ND & 4TH SUNDAY PICNICS

Bring a blanket or chairs, grab your lunch, and join friends on the lawn for some fellowship and fun following the 10:30 am worship services. These Sundays will feature a food truck or boxed lunch option. Look for details in the weekly *Christ Church Today* email and at www.christchurchcharlotte.org/parishlife. (Boxed lunches must be pre-ordered.)

To volunteer at one of these gatherings or ask questions, please contact Kathryn Saunders at saundersk@christchurchcharlotte.org.

CARE FOR EACH OTHER

Send-Off Sunday - Boarding school and college students are invited to join us during any of our worship services on Sunday, August 8 for a blessing and a small token as we send them off to a new school year.

Do you love babies and young children? As we prepare to open the Nursery on Sunday, September 12 (Fall Parish Day), we are looking for parishioners to join our Nursery Committee, which works together with Stephanie Brimigion, our Nursery Suites Coordinator, to ensure that children are nurtured while in our care. Contact Stephanie Brimigion at brimigions@christchurchcharlotte.org for additional information.

Nursery Caregiver Job Openings - We are hiring experienced, reliable, and punctual adults to provide age-appropriate care to children ages 0-4 years old on Sunday mornings. Do you know someone who might be interested in this part-time job opportunity? Contact Stephanie Brimigion at brimigions@christchurchcharlotte.org for additional information.

Add some joy to your life! We need many adult volunteers this fall to be a part of our ministries with children and teens. You can get to know our younger members by helping with Sunday School, serving on the Discovery Eucharist Altar Guild, or working with middle schoolers or a high school life group. Ask anyone who's done it before - they'll agree it will keep you young and be the highlight of your week! Want to know more? For Middle/High School ministries, contact Maggie Baker at bakerm@christchurchcharlotte.org. For Children's ministries, contact Sarah Ford at fords@christchurchcharlotte.org.

Popsicles on the Playground - Bring your children to the playground on the third Sundays of summer to enjoy a popsicle and play with their friends, while you catch up with other parents. Join us immediately following the 10:30 am worship service on August 15. (Parent supervision required.)

WAYS TO GIVE

Your Generosity Makes a Difference

Please consider giving to Christ Church during worship services or any time. Visit www.christchurchcharlotte.org/offering for details about Text2Give, new in-app giving, and other giving options.

Looking for an easy way to meet people? Whether you are a newcomer or a long-time member, you can help us welcome everyone into our Spiritual Home. We need ushers and greeters, chalice bearers and readers, and Altar Guild members. We provide training for all positions. If you have questions or are interested in helping, please contact Emily Alford at alforde@christchurchcharlotte.org or Kathryn Saunders at saundersk@christchurchcharlotte.org.

SEE: Spiritual Encouragement & Exploration - August meeting date change: Tuesday, August 17, 7:30 - 8:30 pm via Zoom. How can we become more aware of God in our daily lives and the world? Join us for this monthly evening of fellowship, encouragement, and exploration of various spiritual practices, hosted by Julie Marr and Mollee Reitz. Contact Mollee at reitzm@christchurchcharlotte.org for the Zoom invitation or to ask questions.

Bible Study: Building up the Body of Christ ("Bodybuilders") - Every Monday at 11 am beginning September 13, this group will gather to connect faith to everyday life through articles, world events, poetry, book excerpts, and scripture. It's casual, with no homework -- come when you can to learn, laugh, pray, and build up the body of Christ among us. Register at www.christchurchcharlotte.org/bible.

High School Students: Apply for Youth Council - Youth Council is a great leadership opportunity, serving the Church community in a variety of ways while deepening relationships with God and each other. All high school students interested in serving during the 2021-22 year are invited to apply. Visit www.christchurchcharlotte.org/highschool for the application form, and return it to Alice deVries at devriesa@christchurchcharlotte.org by September 30.

Yoga for the Spirit on Sundays at 4 pm continues via Zoom so you can practice at home. All are welcome, regardless of limitations. Email Joyce Cmiel at joycecmiel@aol.com for an invitation to the Zoom class.

The Space Between Us: October 19 – 21 - Inspired communication is about awareness, attitude, powerful listening, and a desire to strengthen bonds and extend grace. You are invited to develop this lifegiving skill in a three-day experience that will transform the way you communicate at home, at work, and in the world. The October session will be held in person at the Church. Learn more and register now to participate at www.christchurchcharlotte.org/tsbu.

GoodNews Shop - Did you know that all GoodNews Shop proceeds support outreach ministries with women and children? Come see our wonderful selection of gifts for all occasions. As the Church continues to observe Covid safety measures, the Rotunda door remains locked. Please call the Shop at 704-372-5906 when you arrive so we can let you in. July hours: Monday – Thursday, 9 am – 4 pm.

Follow Christ Church on Social Media! Help us reach more people! Like and share our posts on Facebook: Christ Church Charlotte and follow us on Instagram: ChristChurchCLT.

SERVE THE WORLD

Youth Outreach Week - July 26 - 29, all 6th-12th grade students are invited to participate together in a variety of daily outreach opportunities, both at the Church and off site. Find details and sign up for any or all of these activities at www.christchurchcharlotte.org/youth.

Monday Madness Food Drive Challenge - We are challenging Christ Church members to see just how much food we can collect for Loaves and Fishes in ONE DAY! On Monday, July 26, 8:30 am - 4:30 pm, we will collect donations on the Rotunda porch. Especially needed: canned meat (tuna, chicken, etc.), canned fruit (low sugar or in juice), canned vegetables (low sodium), pasta (canned or dry), cereal (low sugar), and corn muffin mix. Thanks for helping to alleviate hunger in our community.

Moveable Volunteer Possibilities (MVPs)

Volunteering is always more fun in a group! Each month we are scheduling service opportunities for Christ Church volunteers with one of our partner agencies. Join us for any or all (and invite your friends!) to work together, learn about each agency's mission, and do some good.

Gleaning with the Society of St. Andrew - Wednesday, July 28, 8 - 10 am. Come glean with us! We'll collect produce from a local farm near Concord that will then go to a food pantry to help those with food insecurity. All ages are welcome. Please dress for hot weather and wear closed-toed shoes.

Visit www.christchurchcharlotte.org/act to sign up and find details about all upcoming MVPs.

Connect With Christ Church www.christchurchcharlotte.org

The Reverend Chip Edens, Rector

The Reverend Joshua Case

The Reverend Connor Gwin

The Reverend Joan Kilian

The Reverend Emily Parker

The Reverend Dr. Fred Paschall

The Reverend Lisa Saunders

1412 Providence Road Charlotte, NC 28207 704-333-0378

Mon - Fri, 8:30 am - 4:30 pm

App Christ Church Charlotte Facebook ChristChurchCharlotte Instagram @christchurchclt

Livestream Worship 8:30 am

Sermons Online

www.christchurchcharlotte.org/sermons

Staff Directory

www.christchurchcharlotte.org/staff

To subscribe to our emails, contact communications@christchurchcharlotte.org.