

**The Sixth Sunday of Easter**  
**May 26, 2019 · 8:30 AM**  
**Holy Eucharist, Rite II**

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Welcome to your Spiritual Home! We invite you to prepare for worship with prayer, quiet, and meditation before the service.  
*Please refrain from loud conversation, and please silence all electronic devices.* Direct broadcast to hearing aid devices is available.

Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please speak to one of our Greeters, or any member of the Clergy. Visit our website, or contact us at [Visitor@ChristChurchCharlotte.org](mailto:Visitor@ChristChurchCharlotte.org).

This bulletin is designed for use with the Book of Common Prayer (BCP) and the Hymnals found in your pew rack. Text in ***bold italics*** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

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**Prelude**, Fugue in C, BWV 547

J. S. Bach

**Hymn 537**, Christ for the world we sing

*Moscow*

**THE WORD OF GOD**

**The Opening Acclamation**

BCP 355

Celebrant: Alleluia. Christ is risen.

**People:** ***The Lord is risen indeed. Alleluia.***

**The Collect for Purity**

BCP 355

**Gloria in excelsis S-278**, Glory to God in the highest (*The S- numbers are found in the front of the Hymnal.*)

William Mathias

**The Collect of the Day**

BCP 225

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading: Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: The Word of the Lord.

**People:** ***Thanks be to God.***

**Psalm 67** (*seated*)

E. C. Bairstow, BCP 675

**Silence**

The congregation is invited to sing the Alleluia below as indicated. At the beginning, the choir will sing it first, then the choir and congregation will repeat it. After the psalm verse, all will sing together.



Spread the news with a voice of joy; let it be heard;  
speak it out to the ends of the earth; the Lord has liberated his people.

**Alleluia, alleluia, alleluia!**

O nations, bless the Lord our God,  
let the voice of his praises resound.

**Alleluia, alleluia, alleluia!**

### The Gospel: John 5:1-9

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids— blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*After the Gospel is read,*

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

### The Sermon

The Reverend Chip Edens

### The Nicene Creed

BCP 358

### The Easter Prayers of the People

Leader: O God, we pray that the joy and victory of Easter be celebrated throughout all creation;

**People: Risen Lord, hear our prayer.**

Leader: May the reconciliation you won on the cross flourish among families, communities, and nations;

**People: Risen Lord, hear our prayer.**

Leader: Bring your resurrection, hope, and healing to the sick, the poor, the oppressed, and the lonely;

**People: Risen Lord, hear our prayer.**

Leader: As you promised paradise to the repentant on the cross, forgive us our sins and grant us eternal life;

**People: Risen Lord, hear our prayer.**

Leader: Raise up in us renewed faith to discover you in the stranger and in the breaking of the bread;

**People: Risen Lord, hear our prayer.**

Leader: As the empty tomb gave way to the risen Lord, may our hearts give way to God's gracious will in our lives;

**People: All thanks and praise to you, risen Christ. Alleluia.**

*Parish intercessions are offered.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and grant that we who celebrate the Paschal feast with awe and wonder may attain everlasting joys; through Jesus Christ our Lord. **Amen.**

**THE HOLY COMMUNION**

**Offertory Anthem,** Let the people praise thee, O God

William Mathias

Let the people praise thee, O God; Yea, let all the people praise thee.  
 O let the nations rejoice and be glad, For thou shalt judge the folk righteously,  
 And govern the nations upon earth. Then shall the earth bring forth her increase,  
 And God, even our own God, shall give us his blessing.  
 God shall bless us and all the ends of the world shall fear him.  
 God be merciful unto us, and bless us:  
 And shew us the light of his countenance, And be merciful unto us.  
 That thy way may be known upon earth: Thy saving health among all nations.  
 Glory be to the Father, and to the Son, And to the Holy Ghost;  
 As it was in the beginning, is now, And ever shall be, world without end. Amen.

**Presentation Hymn 533,** How wondrous and great

Lyons

***How wondrous and great thy works, God of praise! How just, King of saints, and true are thy ways!  
 O who shall not fear thee, and honor thy Name? Thou only art holy, thou only supreme.***

***To nations of earth thy light shall be shown; their worship and vows shall come to thy throne:  
 thy truth and thy judgments shall spread all abroad, till earth's every people confess thee their God.***

**The Great Thanksgiving**

BCP 367

**Sanctus S-125,** Holy, holy, holy Lord

Richard Proulx

**The Lord's Prayer**

BCP 364

**The Communion**

*All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available in the Chapel only.  
 Please let the Celebrant know if you require such as you approach to receive Holy Communion.*

**Communion Hymn 505,** Spirit of life, O spirit of God

O heiliger Geist

**Communion Motet,** Ave verum corpus

W. A. Mozart

<i>Ave verum corpus,</i>	Hail, true body,
<i>Natum de Maria virgine;</i>	Born of the virgin Mary;
<i>Vere passum immolatum</i>	Who has truly suffered, slaughtered
<i>In crucis pro homine.</i>	On the Cross for humanity.
<i>Cuius latus perforatum</i>	Whose side was pierced,
<i>Unda fluxit et sanguine.</i>	Pouring out water and blood.
<i>Esto nobis praegustatum</i>	Be a foretaste for us
<i>In mortis examine.</i>	During our ordeal of death.

**The Postcommunion Prayer**

BCP 366

**The Blessing**

**Hymn 376,** Joyful, joyful we adore thee

Ode to Joy

**The Dismissal**

BCP 366

*The priest says a dismissal.*

**People: Thanks be to God.**

**Postlude,** Prelude in C, BWV 547

J. S. Bach



# Christ Church Charlotte

## CHRIST EPISCOPAL CHURCH

The Sixth Sunday of Easter  
May 26, 2019 · 10:30 AM  
Morning Prayer, Rite I

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Welcome to your Spiritual Home! We invite you to prepare for worship with prayer, quiet, and meditation before the service. Please refrain from loud conversation, and please silence all electronic devices. Direct broadcast to hearing aid devices is available. Special greetings to our visitors! We want your experience to be as enjoyable as possible. If you have questions, please speak to one of our greeters, or any member of the clergy. Visit our website, or contact us at [visitor@christchurchcharlotte.org](mailto:visitor@christchurchcharlotte.org). This bulletin is designed for use with the Book of Common Prayer (BCP) and the hymnals found in your pew rack. Text in **bold italics** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

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**Prelude**, Fugue in C, BWV 547 J. S. Bach

**Hymn 537**, Christ for the world we sing *Moscow*

**The Opening Sentences** BCP 40

**The Confession of Sin and Absolution** BCP 41

**The Invitatory and Psalter** (*standing*) BCP 42

Officiant: O Lord, open thou our lips.

**People:** *And our mouth shall show forth thy praise.*

*Glory to the Father, and to the Son, and to the Holy Spirit:*

*as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

**Jubilate Deo S-13**, O be joyful in the Lord (*The S-numbers are found in the front of the Hymnal.*) Henry Aldrich

**Psalms 67** (*seated*) E. C. Bairstow, BCP 675

### The First Reading: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector: The Word of the Lord.

**People:** *Thanks be to God.*

**Benedictus es, Domine S-236**, Glory to you, Lord God of our fathers John Rutter

### The Second Reading: John 5:1-9

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids— blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he

said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Lector: The Word of the Lord.

**People:** ***Thanks be to God.***

**Hymn 632**, O Christ, the word incarnate *Munich*

**The Sermon** The Reverend Chip Edens

**The Apostles' Creed** (*standing*) BCP 53

**The Prayers** (*kneeling*)

**The Lord's Prayer** BCP 54

**The Suffrages** BCP 55

**The Collect of the Day** BCP 225

**The Collects** BCP 56

**Meditation** (*seated*), God be in my head John Rutter

God be in my head, and in my understanding; God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking; God be in mine heart, and in my thinking;  
God be at mine end, and in my departing.

**Intercessions and The General Thanksgiving** (*kneeling*) BCP 58

**The Grace** BCP 59

**Announcements**

**Offertory Anthem**, Let the people praise thee, O God William Mathias

Let the people praise thee, O God; Yea, let all the people praise thee.  
O let the nations rejoice and be glad, For thou shalt judge the folk righteously,  
And govern the nations upon earth. Then shall the earth bring forth her increase,  
And God, even our own God, shall give us his blessing.  
God shall bless us and all the ends of the world shall fear him.  
God be merciful unto us, and bless us:  
And shew us the light of his countenance, and be merciful unto us.  
That thy way may be known upon earth: Thy saving health among all nations.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Presentation Hymn 533**, How wondrous and great *Lyons*

***How wondrous and great thy works, God of praise! How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name? Thou only art holy, thou only supreme.***

***To nations of earth thy light shall be shown; their worship and vows shall come to thy throne:  
thy truth and thy judgments shall spread all abroad, till earth's every people confess thee their God.***

**The Prayer and the Blessing**

**Hymn 376**, Joyful, joyful we adore thee *Ode to Joy*

**Postlude**, Prelude in C, BWV 547 J. S. Bach

**The Sixth Sunday of Easter**  
**May 26, 2019 · 5:00 PM**  
**Holy Eucharist, Rite II**

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*Congregational hymnals used: The Hymnal 1982 and The Faith We Sing (TFWS)*

**Music for Meditation** (*seated*)

**TFWS 2013**, Bless the Lord

**TFWS 2272**, We are standing on holy ground

*Taize*  
*Holy Ground*

**THE WORD OF GOD**

**The Opening Acclamation**

Celebrant: Alleluia. Christ is risen.

**People:** ***The Lord is risen indeed. Alleluia.***

BCP 355

**The Collect for Purity**

**Hymn 390**, Praise to the Lord, the almighty

*Lobe den Herren*

BCP 355

**The Collect of the Day**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

BCP 225

**The First Reading: Revelation 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day— and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

**People:** ***Thanks be to God.***

**Hymn TFWS 2166**, Christ beside me

*Bunessan*

## The Gospel: John 14:23-29

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: *Glory to you, Lord Christ.***

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Priest: The Gospel of the Lord.

**People: *Praise to you, Lord Christ.***

## The Sermon

The Reverend Jonathan Soyars

## The Nicene Creed

BCP 358

## The Easter Prayers of the People

Leader: O God, we pray that the joy and victory of Easter be celebrated throughout all creation;

**People: *Risen Lord, hear our prayer.***

Leader: May the reconciliation you won on the cross flourish among families, communities, and nations;

**People: *Risen Lord, hear our prayer.***

Leader: Bring your resurrection, hope, and healing to the sick, the poor, the oppressed, and the lonely;

**People: *Risen Lord, hear our prayer.***

Leader: As you promised paradise to the repentant on the cross, forgive us our sins and grant us eternal life;

**People: *Risen Lord, hear our prayer.***

Leader: Raise up in us renewed faith to discover you in the stranger and in the breaking of the bread;

**People: *Risen Lord, hear our prayer.***

Leader: As the empty tomb gave way to the risen Lord, may our hearts give way to God's gracious will in our lives;

**People: *All thanks and praise to you, risen Christ. Alleluia.***

*Parish intercessions are offered.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and grant that we who celebrate the Paschal feast with awe and wonder may attain everlasting joys; through Jesus Christ our Lord. **Amen.**

## The Confession of Sin and Absolution

BCP 360

## The Peace

## Announcements, Birthdays, and Anniversaries

## THE HOLY COMMUNION

Offertory Hymn TFWS 2039, Holy, holy

*Holy, holy*

Presentation Hymn 43 (stanza 4), Praise God, from whom all blessings flow

*The Eighth Tune*

***Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.***

## The Great Thanksgiving

BCP 367

The Lord's Prayer (sung)

Tom Belt

Our Fa - ther in heav-en, ho-ly is your Name, your king-dom come, your will be done. on  
 earth as in heav-en. Give us to - day our dai - ly bread. For - give us our  
 sins as we for-give those who sin a-gainst us. Save us from the time of tri-al, and de - liv-er us from  
 e - vil. For the king - dom, and the pow - er, and the glo - ry are yours,  
 now and for - ev - er. A - men. A - men. A - men. A - men. — A - men.

The Breaking of the Bread

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People:** *Therefore let us keep the feast. Alleluia.*

The Communion

*All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available.  
 Please let the priest know that you require one as you approach to take Communion.*

**TFWS 2268**, As we gather at your table

*Raquel*

**TFWS 2241**, The Spirit sends us forth to serve

*Land of Rest*

The Postcommunion Prayer

BCP 366

The Blessing

**Hymn 376**, Joyful, joyful we adore thee

*Ode to Joy*

Dismissal

BCP 366

*The priest says a dismissal.*

**People:** *Thanks be to God.*