

The Twenty-Second Sunday after Pentecost
November 10, 2019 · 7:30 AM
Holy Eucharist, Rite I

Welcome to your Spiritual Home! We invite you to prepare for worship with prayer, quiet, and meditation before the service. Please refrain from loud conversation, and please silence all electronic devices. Direct broadcast to hearing aid devices is available.

Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please speak to one of our Greeters, or any member of the Clergy. Visit our website, or contact us at Visitor@ChristChurchCharlotte.org.

This bulletin is designed for use with the Book of Common Prayer (BCP) and the Hymnals found in your pew rack. Text in **bold italics** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

THE WORD OF GOD

The Opening Acclamation *(standing)*

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria

BCP 324

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

BCP 184

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

The First Reading: **2 Thessalonians 2:1-5, 13-17**

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: Luke 20:27-38

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

After the Gospel is read,

Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon

The Reverend Joan Kilian

The Nicene Creed

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each intercession,

Reader: God of grace and mercy,

People: Hear our prayer.

The Confession of Sin and Absolution

BCP 330

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Peace *(standing)*

BCP 332

THE HOLY COMMUNION

The Offertory

Presentation *(spoken)*

Celebrant: All things come of thee, O Lord:

People: *And of thine own have we given thee.*

The Great Thanksgiving

BCP 340

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The liturgy continues on BCP 341.

The Lord's Prayer

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

The Communion

*All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available.
Please let the Celebrant know if you require such as you approach to receive Holy Communion.*

The Postcommunion Prayer

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

BCP 339

The Dismissal

BCP 339

The priest says a dismissal.

People: Thanks be to God.

Intercessions

The Church – Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sam and Anne, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Lusitanian Church

People of Other Religions – Prayers for the people of all world religions, that we might share a spirit of respect, understanding and cooperation for the welfare and peace of the world

Leaders of All Nations – Donald, our President; Roy, our Governor; Vi, our Mayor; the Congress, the Courts, and all in authority

Those in Harm's Way – U.S. Military; First Responders; for those affected by natural disasters and acts of violence

Our Community Partners in Mission and Outreach – especially CareRing

The sick in body, mind, or spirit – Sally Hooper, John Thomas, Roland Anderson, Lauren Stephens Branson, José María Costa, Wally Brown, George Barrett, Tracey Davant, Jodee Kain, Liddy Mills, Bill Patterson, Paul Grefenstette, Brian Lorenz, Cliff Boylston, Lillie Cowan, Anna Clifford, John Griffin, Arthur Middleton, and Peter Schreiner

For those who long to have children and for the expectant mothers in our parish – Lindsay Leary, Ellen Rayburn, Stirling McDavid, Ashley Johnson, Sara Yorke, Sommers Errington, Ashley McWilliams, Christine Cullen Allen, Annie Greene, Emily French and Jenna Hollmeyer

Birth – James Killian Gallagher, son of Ric and Alison Gallagher; Wesley Rose Sheffield, daughter of Emily Rose and Wes Sheffield

Marriage – Caitlin Elizabeth Whalan and Robert Joel Jones

The flowers on the altar are given to the glory of God and in loving memory of John Walker Layne and Catherine Layne Lewis by their family.

*Hospitals no longer notify churches when parishioners are hospitalized.
Please notify the church if you or family members are in the hospital.
To be included in this prayer list, contact any of the Clergy at 704-714-6951.*

News and Notices QR Code



This QR code is a direct link to Christ Church's Publications webpage. Use your phone's camera to immediately access this week's News and Notices and eDevotions.

The Reverend Chip Edens, Rector
The Reverend Joshua Case
The Reverend Matt Holcombe
The Reverend Joan Kilian
The Reverend Dr. Fred Paschall
The Reverend Patty Rhyne
The Reverend Lisa Saunders

www.christchurchcharlotte.org
1412 Providence Road
Charlotte, NC 28207
704-333-0378
Office Hours:
Monday - Friday, 8:30 AM - 4:30 PM

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10:00 AM Service

Sermons Online
www.christchurchcharlotte.org/sermons

The Twenty-Second Sunday after Pentecost
November 10, 2019 · 8:45 AM
Holy Eucharist, Rite II

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Prelude, Trio Sonata No. 3 in d: III. Vivace, BWV 527

J. S. Bach

Hymn 414, God, my King, thy might confessing

Stuttgart

THE WORD OF GOD

The Opening Acclamation (*standing*)

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis Deo S-277, Glory to God in the highest (*The S- numbers are found in the front of the Hymnal.*) David Hurd

The Collect of the Day

BCP 236

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Silence

Hymn 189, Love's redeeming work is done

Resurrexit

Children may now follow the banner for Children's Chapel in the Green Room, and they will return during The Peace.

The Gospel: Luke 20:27-38

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

After the Gospel,

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Reverend Matt Holcombe

The Nicene Creed (*standing*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

After each intercession,

Reader: God of grace and mercy,

People: *Hear our prayer.*

The Confession of Sin and Absolution (*kneeling or standing*)

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace (*standing*)

BCP 360

THE HOLY COMMUNION

Offertory, *Jubilate Deo*

Benjamin Britten

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his children and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation.
Glory be to the Father and to the Son and to the Holy Ghost; as it was and ever shall be: world without end. Amen.

Presentation Hymn 495 (stanza 4), Worship, honor, power, and blessing

In Babilone

***Worship, honor, power, and blessing thou art worthy to receive;
Highest praises, without ceasing, right it is for us to give.
Help, ye bright angelic spirits, all your noblest anthems raise;
Help to sing our Savior's merits, help to chant Emmanuel's praise!***

The Great Thanksgiving (*kneeling or standing*)

BCP 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

The liturgy continues on BCP 367.

Sanctus S-125, Holy, holy, holy Lord

Richard Proulx

The Memorial Acclamation

BCP 368

Celebrant: Therefore, according to his command, O Father,

**People: *We remember his death,
We proclaim his resurrection,
We await his coming in glory.***

The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

The Communion

All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available at the altar rail or in the Chapel. Please let the Celebrant know if you require such as you approach to receive Holy Communion.

Communion Hymn 332, O God unseen yet ever near

St. Flavian

Communion Motet, If ye love me

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.

The Postcommunion Prayer (*kneeling or standing*)

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 625, Ye holy angels bright

Darwall's 148th

The Dismissal

BCP 366

The priest says a dismissal.

People: Thanks be to God.

Postlude, Prelude in C, BWV 547

J. S. Bach

Intercessions

The Church – Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sam and Anne, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Lusitanian Church

People of Other Religions – Prayers for the people of all world religions, that we might share a spirit of respect, understanding and cooperation for the welfare and peace of the world

Leaders of All Nations – Donald, our President; Roy, our Governor; Vi, our Mayor; the Congress, the Courts, and all in authority

Those in Harm's Way – U.S. Military; First Responders; for those affected by natural disasters and acts of violence

Our Community Partners in Mission and Outreach – especially CareRing

The sick in body, mind, or spirit – Sally Hooper, John Thomas, Roland Anderson, Lauren Stephens Branson, José María Costa, Wally Brown, George Barrett, Tracey Davant, Jodee Kain, Liddy Mills, Bill Patterson, Paul Grefenstette, Brian Lorenz, Cliff Boylston, Lillie Cowan, Anna Clifford, John Griffin, Arthur Middleton, and Peter Schreiner

For those who long to have children and for the expectant mothers in our parish – Lindsay Leary, Ellen Rayburn, Stirling McDavid, Ashley Johnson, Sara Yorke, Sommers Errington, Ashley McWilliams, Christine Cullen Allen, Annie Greene, Emily French and Jenna Hollmeyer

Birth – James Killian Gallagher, son of Ric and Alison Gallagher; Wesley Rose Sheffield, daughter of Emily Rose and Wes Sheffield

Marriage – Caitlin Elizabeth Whalan and Robert Joel Jones

The flowers on the altar are given to the glory of God and in loving memory of John Walker Layne and Catherine Layne Lewis by their family.

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News and Notices QR Code



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The Reverend Chip Edens, Rector
The Reverend Joshua Case
The Reverend Matt Holcombe
The Reverend Joan Kilian
The Reverend Dr. Fred Paschall
The Reverend Patty Rhyne
The Reverend Lisa Saunders
www.christchurchcharlotte.org
1412 Providence Road
Charlotte, NC 28207
704-333-0378
Office Hours:
Monday - Friday, 8:30 AM - 4:30 PM
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Christ Church Charlotte

CHRIST EPISCOPAL CHURCH

The Twenty-Second Sunday after Pentecost
November 10, 2019 · 11:15 AM
Morning Prayer, Rite I

Welcome to your Spiritual Home! We invite you to prepare for worship with prayer, quiet, and meditation before the service. Please refrain from loud conversation, and please silence all electronic devices. Direct broadcast to hearing aid devices is available. Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please speak to one of our Greeters, or any member of the Clergy. Visit our website, or contact us at Visitor@ChristChurchCharlotte.org. This bulletin is designed for use with the Book of Common Prayer (BCP) and the Hymnals found in your pew rack. Text in **bold italics** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

Prelude, Trio Sonata No. 3 in d: III. Vivace, BWV 527 J. S. Bach

Hymn 414, God, my King, thy might confessing Stuttgart

THE WORD OF GOD

The Opening Sentences BCP 40

The Confession of Sin and Absolution BCP 41

Officiant: Let us humbly confess our sins unto Almighty God.
(silence may be kept)

Officiant and People together, all kneeling

People: **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too closely the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.**

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy Holy Name. Amen.

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter *(standing)* BCP 42

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite S-4, O come, let us sing unto the Lord *(The S- numbers are found in the front of the Hymnal.)* Edwin George Monk

Psalm 145:1-5, 18-22 Exaltabo te, Deus, I will exalt you, O God my King *(seated)* John Barnard, BCP 801

The First Reading: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you

as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: Thanks be to God.

Benedictus es, Domine S-236, A song of praise

John Rutter

The Second Reading: Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn 189, Love's redeeming work is done

Resurrexit

The Sermon

The Reverend Matt Holcombe

The Apostles' Creed (*standing*)

BCP 53

I believe in God, the Father almighty, maker of heaven and earth.

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers (*kneeling*)

BCP 54

Officiant: The Lord be with you.

People: And with thy spirit.

Officiant: Let us pray.

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages (*kneeling*)

BCP 55

Officiant: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Officiant: Endue thy ministers with righteousness;

People: And make thy chosen people joyful.

Officiant: Give peace, O Lord, in all the world;

People: For only in thee can we live in safety.

Officiant: Lord, keep this nation under thy care;
People: *And guide us in the way of justice and truth.*
Officiant: Let thy way be known upon earth;
People: *Thy saving health among all nations.*
Officiant: Let not the needy, O Lord, be forgotten;
People: *Nor the hope of the poor be taken away.*
Officiant: Create in us clean hearts, O God;
People: *And sustain us with your Holy Spirit.*

The Collect of the Day

BCP 236

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collects

BCP 56

Meditation (*seated*), If ye love me

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.

Intercessions and The General Thanksgiving (*kneeling*)

BCP 58

Almighty God, Father of all mercies, we thine unworthy servants to give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Grace

BCP 59

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.
Amen.

Announcements

Offertory Anthem, *Jubilate Deo*

Benjamin Britten

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his children and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise;
be thankful unto him and speak good of his Name.

For the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation.
Glory be to the Father and to the Son and to the Holy Ghost; as it was and ever shall be: world without end. Amen.

Presentation Hymn 495 (stanza 4), Worship, honor, power, and blessing

In Babilone

***Worship, honor, power, and blessing thou art worthy to receive;
Highest praises, without ceasing, right it is for us to give.
Help, ye bright angelic spirits, all your noblest anthems raise;
Help to sing our Savior's merits, help to chant Emmanuel's praise!***

The Prayer and Blessing

Intercessions

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<p>The Reverend Chip Edens, Rector The Reverend Joshua Case The Reverend Matt Holcombe The Reverend Joan Kilian The Reverend Dr. Fred Paschall The Reverend Patty Rhyne The Reverend Lisa Saunders www.christchurchcharlotte.org 1412 Providence Road Charlotte, NC 28207 704-333-0378 Office Hours: Monday - Friday, 8:30 AM - 4:30 PM Staff Directory www.christchurchcharlotte.org/staff</p>	<p>Connect With Christ Church Direct Connection for Hearing Impaired Worshippers with hearing aids may switch their device to "T" or telephone setting to receive a direct signal from our microphone system in the Church. To subscribe to our weekly emails, contact communications@christchurchcharlotte.org. Facebook ChristChurchCharlotte Instagram @christchurchcityyouth @christchurchcloutreach Livestream Worship 10:00 AM Service Sermons Online www.christchurchcharlotte.org/sermons</p>
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Christ Church Charlotte
CHRIST EPISCOPAL CHURCH

The Twenty-Second Sunday after Pentecost
November 10, 2019 · 5:00 PM
Holy Eucharist, Rite II

Welcome to your Spiritual Home! We invite you to prepare for worship with prayer, quiet, and meditation before the service. Please refrain from loud conversation, and please silence all electronic devices. Direct broadcast to hearing aid devices is available. Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please speak to one of our Greeters, or any member of the Clergy. Visit our website, or contact us at Visitor@ChristChurchCharlotte.org. This bulletin is designed for use with the Book of Common Prayer (BCP) and the Hymnals found in your pew rack. Text in **bold italics** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

Congregational hymnals used: The Hymnal 1982 and The Faith We Sing (TFWS)

Music for Meditation (*seated*)

TFWS 2157, Come and fill our hearts
TFWS 2042, How lovely, Lord, how lovely

Confitemini Domino
Merle's Tune

THE WORD OF GOD

The Opening Acclamation (*standing*)

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 414, God my King, thy might confessing

Stuttgart

The Collect of the Day

BCP 236

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The Gospel: Luke 20:27-38

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

After the Gospel,

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Matt Holcombe

The Nicene Creed (*standing*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

After each intercession,

Reader: God of grace and mercy,

People: Hear our prayer.

The Confession of Sin and Absolution (*kneeling or standing*)

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace (*standing*)

BCP 360

Announcements, Birthdays, and Anniversaries

THE HOLY COMMUNION

Offertory Hymn TFWS 2216, When we are called to sing our praise

Kingsfold

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving (*kneeling or standing*)

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Sanctus, Holy, holy, holy Lord

Land of Rest, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,___
heaven and earth are full of your glo-ry. Ho - san - na in___ the high - est.
Bles - sed___ is he who comes in the name of the Lord. ___ Ho -
san - na in___ the high - est,___ ho - san - na in___ the high - est.

The Memorial Acclamation

BCP 368

Celebrant: Therefore, according to his command, O Father,

**People: We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

The Lord's Prayer (*sung*)

Tom Belt

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Communion

All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available at the altar rail or in the Chapel. Please let the Celebrant know if you require such as you approach to receive Holy Communion.

Hymn TFWS 2113, Lamb of God

Sweet Lamb of God

Hymn TFWS 2054, Nada te turbe

Nada Te Turbe

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 625, Ye holy angels bright

Darwall's 148th

The Dismissal

BCP 366

The priest says a dismissal.

People: Thanks be to God.

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