

The Eighteenth Sunday after Pentecost  
October 13, 2019 · 7:30 AM  
Holy Eucharist, Rite I

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Welcome to your Spiritual Home! We invite you to prepare for worship with prayer, quiet, and meditation before the service. *Please refrain from loud conversation, and please silence all electronic devices.* Direct broadcast to hearing aid devices is available.

Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please speak to one of our Greeters, or any member of the Clergy. Visit our website, or contact us at [Visitor@ChristChurchCharlotte.org](mailto:Visitor@ChristChurchCharlotte.org).

This bulletin is designed for use with the Book of Common Prayer (BCP) and the Hymnals found in your pew rack. Text in ***bold italics*** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

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## THE WORD OF GOD

### The Opening Acclamation *(standing)*

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

***People: And blessed be his kingdom, now and for ever. Amen.***

### The Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

### The Gloria

BCP 324

***Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.***

### The Collect of the Day

BCP 183

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

### The First Reading: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city

where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **The Gospel: Luke 17:11-19**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory be to thee, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*After the Gospel is read,*

Priest: The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

### **The Sermon**

The Reverend Chip Edens

### **The Nicene Creed**

BCP 326

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

### **The Prayers of the People**

*After each intercession,*

Reader: God of grace and mercy,

**People: Hear our prayer.**

### **The Confession of Sin and Absolution**

BCP 330

***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.***

### **The Peace** *(standing)*

BCP 332

## THE HOLY COMMUNION

### The Offertory

#### Presentation *(spoken)*

Celebrant: All things come of thee, O Lord:  
**People: *And of thine own have we given thee.***

### The Great Thanksgiving

BCP 340

Celebrant: The Lord be with you.  
**People: *And with thy spirit.***  
Celebrant: Lift up your hearts.  
**People: *We lift them up unto the Lord.***  
Celebrant: Let us give thanks unto our Lord God.  
**People: *It is meet and right so to do.***

*The liturgy continues on BCP 341.*

### The Lord's Prayer

BCP 336

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread

BCP 337

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
**People: *Therefore let us keep the feast. Alleluia.***

### The Communion

*All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available. Please let the Celebrant know if you require such as you approach to receive Holy Communion.*

### The Postcommunion Prayer

BCP 339

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

### The Blessing

BCP 339

### The Dismissal

BCP 339

*The priest says a dismissal.*  
**People: *Thanks be to God.***

## Intercessions

**The Church** – Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sam and Anne, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa

**People of Other Religions** – Prayers for the people of all world religions, that we might share a spirit of respect, understanding and cooperation for the welfare and peace of the world

**Leaders of All Nations** – Donald, our President; Roy, our Governor; Vi, our Mayor; the Congress, the Courts, and all in authority

**Those in Harm's Way** – U.S. Military; First Responders; for those affected by natural disasters and acts of violence

**Our Community Partners in Mission and Outreach** – especially Trinity Episcopal School

**The sick in body, mind, or spirit** – George Barrett, Tracey Davant, Marian Wright, Jodee Kain, Shirley Greer, Liddy Mills, Jo Rankin, Bill Patterson, Paul Grefenstette, Henrietta Croker-Poole, Brian Lorenz, David Dorminey, Andy Costa, Johnsie Canny, Cliff Boylston, Lillie Cowan, Anna Clifford, John Griffin, Arthur Middleton, and Peter Schreiner

**For those who long to have children and for the expectant mothers in our parish** – Lindsay Leary, Ellen Rayburn, Stirling McDavid, Ashley Johnson, Alison Gallagher, Sara Yorke, Sommers Errington, Ashley McWilliams, and Christine Cullen Allen

**Birth** – Lauriston Jane Woodruff, daughter of Katheryn and Kyle Woodruff

**Death** – Norma Hearne Cowell; Dexter Randolph

The flowers on the altar are given to the glory of God and in loving memory of Margaret Hood Schuth, John Edward Marshall and Dexter Randolph by Kee and Jim Marshall.

*Hospitals no longer notify churches when parishioners are hospitalized.  
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To be included in this prayer list, contact any of the Clergy at 704-714-6951.*

### News and Notices QR Code



This QR code is a direct link to Christ Church's Publications webpage. Use your phone's camera to immediately access this week's News and Notices and eDevotions.

The Reverend Chip Edens, Rector  
The Reverend Joshua Case  
The Reverend Matt Holcombe  
The Reverend Joan Kilian  
The Reverend Dr. Fred Paschall  
The Reverend Patty Rhyne  
The Reverend Lisa Saunders

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10:00 AM Service

**Sermons Online**  
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**The Eighteenth Sunday after Pentecost**  
**October 13, 2019 · 8:45 AM**  
**Holy Eucharist, Rite II**

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**Prelude**, Fugue in c minor, BWV 546

J. S. Bach

**Hymn 7**, Christ, whose glory fills the sky

*Ratisbon*

**THE WORD OF GOD**

**The Opening Acclamation** (*standing*)

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Benedictus es, Domine S-236**, A Song of Praise (*The S- numbers are found in the front of the Hymnal.*)

John Rutter

**The Collect of the Day**

BCP 234

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The First Reading: Jeremiah 29:1, 4-7**

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

**People:** ***Thanks be to God.***

**Psalm 66:1-11**, *Jubilate Deo* (*seated*)

Alexander Berry, BCP 673

**Silence**

**Hymn 664**, My Shepherd will supply my need

*Resignation*

*Children may now follow the banner for Children's Chapel in the Green Room, and they will return during The Peace.*

## The Gospel: Luke 17:11-19

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: *Glory to you, Lord Christ.***

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*After the Gospel,*

Priest: The Gospel of the Lord.

**People: *Praise to you, Lord Christ.***

## The Sermon

The Reverend Joshua Case

## The Nicene Creed *(standing)*

BCP 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People

*After each intercession,*

Reader: God of grace and mercy,

**People: *Hear our prayer.***

## The Confession of Sin and Absolution *(kneeling or standing)*

BCP 360

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Peace *(standing)*

BCP 360

## THE HOLY COMMUNION

### Offertory, Like as the hart desireth the waterbrooks

Herbert Howells

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me,  
"Where is now thy God?"

**What God hath wrought to show his power he evermore sustaineth;  
he watches o'er us every hour, his mercy never waneth.  
Through all his kingdom's wide domain, his righteousness and justice reign.  
To God be praise and glory.**

**The Great Thanksgiving** (*kneeling or standing*)

BCP 367

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The liturgy continues on BCP 367.*

**Sanctus S-125**, Holy, holy, holy Lord

Richard Proulx

**The Memorial Acclamation**

BCP 368

Celebrant: Therefore, according to his command, O Father,

**People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

**The Lord's Prayer**

BCP 364

**The Communion**

*All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available at the altar rail or in the Chapel. Please let the Celebrant know if you require such as you approach to receive Holy Communion.*

**Communion Hymn 684**, O for a closer walk with God

Caithness

**Communion Motet**, *Tantum ergo*

Gabriel Faure

*Tantum ergo Sacramentum veneremur cernui:  
Et antiquum documentum novo cedat ritui;  
Præstet fides supplementum sensuum defecturi.  
Genitori, genitoque laus et jubilatio,  
Salus, honor, virtus quoque sit et benedictio:  
Procedenti ab utroque compar sit laudatio.  
Amen.*

Such a sacrament, therefore, let us venerate with bowed heads, And let the ancient testimony give way to a new ritual, Let faith provide a supplement for the inadequacy of the senses. To Father and Son let there be laud and jubilation, Salvation, honour and virtue also and blessing, And to Him who proceeds from both of them let there be equal praise. Amen.

**The Postcommunion Prayer** (*kneeling or standing*)

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

**Hymn 410**, Praise, my soul, the King of heaven

*Lauda Anima*

**The Dismissal**

BCP 366

*The priest says a dismissal.*

**People: Thanks be to God.**

**Postlude**, Prelude in c minor, BWV 546

J. S. Bach

## Intercessions

**The Church** – Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sam and Anne, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa

**People of Other Religions** – Prayers for the people of all world religions, that we might share a spirit of respect, understanding and cooperation for the welfare and peace of the world

**Leaders of All Nations** – Donald, our President; Roy, our Governor; Vi, our Mayor; the Congress, the Courts, and all in authority

**Those in Harm's Way** – U.S. Military; First Responders; for those affected by natural disasters and acts of violence

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**Birth** – Lauriston Jane Woodruff, daughter of Katheryn and Kyle Woodruff

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The Reverend Chip Edens, Rector  
The Reverend Joshua Case  
The Reverend Matt Holcombe  
The Reverend Joan Kilian  
The Reverend Dr. Fred Paschall  
The Reverend Patty Rhyne  
The Reverend Lisa Saunders  
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The Eighteenth Sunday after Pentecost  
October 13, 2019 · 11:15 AM  
Morning Prayer, Rite I

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**Prelude**, Fugue in c minor, BWV 546 J. S. Bach

**Hymn 7**, Christ, whose glory fills the sky Ratisbon

**THE WORD OF GOD**

**The Opening Sentences** BCP 40

**The Confession of Sin and Absolution** BCP 41

Officiant: Let us humbly confess our sins unto Almighty God.  
*(silence may be kept)*  
*Officiant and People together, all kneeling*

**People:** **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too closely the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.**  
**But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy Holy Name. Amen.**

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**The Invitatory and Psalter** *(standing)* BCP 42

Officiant: O Lord, open thou our lips.

**People:** ***And our mouth shall show forth thy praise.***  
***Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.***

**Venite S-4**, O come, let us sing unto the Lord *(The S- numbers are found in the front of the Hymnal.)* Edwin George Monk

**Psalm 66:1-11**, *Jubilate Deo (seated)* Alexander Berry, BCP 673

**The First Reading: Jeremiah 29:1, 4-7**

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to

the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Te Deum Laudamus S-283**, You are God, we praise you

Martin Luther

**The Second Reading: Luke 17:11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Hymn 664**, My Shepherd will supply my need

Resignation

**The Sermon**

David Zahl

**The Apostles' Creed** (*standing*)

BCP 53

***I believe in God, the Father almighty, maker of heaven and earth.***

***And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.***

***I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

**The Prayers** (*kneeling*)

BCP 54

Officiant: The Lord be with you.

**People: And with thy spirit.**

Officiant: Let us pray.

**People: Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Suffrages** (*kneeling*)

BCP 55

Officiant: O Lord, show thy mercy upon us;

**People: And grant us thy salvation.**

Officiant: Endue thy ministers with righteousness;

**People: And make thy chosen people joyful.**

Officiant: Give peace, O Lord, in all the world;

**People: For only in thee can we live in safety.**

Officiant: Lord, keep this nation under thy care;

**People: And guide us in the way of justice and truth.**

Officiant: Let thy way be known upon earth;

**People: Thy saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

**People: Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

**People: And sustain us with your Holy Spirit.**

**The Collect of the Day**

BCP 234

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

**The Collects**

BCP 56

**Meditation** (*seated*), *Tantum ergo*

Gabriel Faure

|   |  |
|---|--|
| <i>Tantum ergo Sacramentum veneremur cernui;</i>      | Such a sacrament, therefore, let us venerate with bowed        |
| <i>Et antiquum documentum novo cedat ritui;</i>       | heads, And let the ancient testimony give way to a new ritual, |
| <i>Præstet fides supplementum sensuum defecturi.</i>  | Let faith provide a supplement for the inadequacy of the       |
| <i>Genitori, genitoque laus et jubilatio,</i>         | senses. To Father and Son let there be laud and jubilation,    |
| <i>Salus, honor, virtus quoque sit et benedictio:</i> | Salvation, honour and virtue also and blessing,                |
| <i>Procedenti ab utroque Compar sit laudatio.</i>     | And to Him who proceeds from both of them let there be         |
| <i>Amen.</i>  | equal praise. Amen.  |

**Intercessions and The General Thanksgiving** (*kneeling*)

BCP 58

***Almighty God, Father of all mercies, we thine unworthy servants to give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

**The Grace**

BCP 59

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

**Announcements****Offertory Anthem,** Like as the hart desireth the waterbrooks

Herbert Howells

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.  
 My soul is athirst for God, yea, even for the living God.  
 When shall I come to appear before the presence of God?  
 My tears have been my meat day and night, while they daily say unto me,  
 "Where is now thy God?"

**Presentation Hymn 375 (stanza 3),** Give praise and glory unto God*Der Lebensbrot, Herr Jesu Christ*

***What God hath wrought to show his power he evermore sustaineth;  
 he watches o'er us every hour, his mercy never waneth.  
 Through all his kingdom's wide domain, his righteousness and justice reign.  
 To God be praise and glory.***

**The Prayer and Blessing****Hymn 410,** Praise, my soul, the King of heaven*Lauda Anima***Postlude,** Prelude in c minor, BWV 546

J. S. Bach

## Intercessions

**The Church** – Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sam and Anne, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa

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### News and Notices QR Code



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The Reverend Chip Edens, Rector  
The Reverend Joshua Case  
The Reverend Matt Holcombe  
The Reverend Joan Kilian  
The Reverend Dr. Fred Paschall  
The Reverend Patty Rhyne  
The Reverend Lisa Saunders  
[www.christchurchcharlotte.org](http://www.christchurchcharlotte.org)  
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Worshippers with hearing aids may switch their device to "T" or telephone setting to receive a direct signal from our microphone system in the Church.

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[@christchurchcloutreach](https://www.instagram.com/christchurchcloutreach)

#### Livestream Worship

10:00 AM Service

#### Sermons Online

[www.christchurchcharlotte.org/sermons](http://www.christchurchcharlotte.org/sermons)

**The Eighteenth Sunday after Pentecost**  
**October 13, 2019 · 5:00 PM**  
**Holy Eucharist, Rite II**

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Welcome to your Spiritual Home! We invite you to prepare for worship with prayer, quiet, and meditation before the service. Please refrain from loud conversation, and please silence all electronic devices. Direct broadcast to hearing aid devices is available. Special greetings to our Visitors! We want your experience to be as enjoyable as possible. If you have questions, please speak to one of our Greeters, or any member of the Clergy. Visit our website, or contact us at [Visitor@ChristChurchCharlotte.org](mailto:Visitor@ChristChurchCharlotte.org). This bulletin is designed for use with the Book of Common Prayer (BCP) and the Hymnals found in your pew rack. Text in **bold italics** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

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*Congregational hymnals used: The Hymnal 1982 and The Faith We Sing (TFWS)*

**Music for Meditation** (*seated*)

**TFWS 2043**, Alleluia

*Celtic Alleluia*

**TFWS 2128**, Come and find the quiet center

*Beach Spring*

**THE WORD OF GOD**

**The Opening Acclamation** (*standing*)

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

BCP 355

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Hymn 410**, Praise, my soul, the King of heaven

*Lauda Anima*

**The Collect of the Day**

BCP 234

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

**The First Reading: Jeremiah 29:1, 4-7**

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

**Hymn 664**, My Shepherd will supply my need

*Resignation*

## The Gospel: Luke 17:11-19

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*After the Gospel,*

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## The Sermon

The Reverend Lisa Saunders

## The Nicene Creed (*standing*)

BCP 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People

*After each intercession,*

Reader: God of grace and mercy,

**People: Hear our prayer.**

## The Confession of Sin and Absolution (*kneeling or standing*)

BCP 360

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Peace (*standing*)

BCP 360

## Announcements, Birthdays, and Anniversaries

### THE HOLY COMMUNION

Offertory Hymn TFWS 2171, Make me a channel of your peace

*Channel of Peace*

Presentation Hymn 43 (stanza 4), Doxology

*The Eighth Tune*

***Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.***

**The Great Thanksgiving** (*kneeling or standing*)

BCP 367

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Lift up your hearts.

**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Sanctus, S-125** Holy, holy, holy Lord

Richard Proulx

**The Memorial Acclamation**

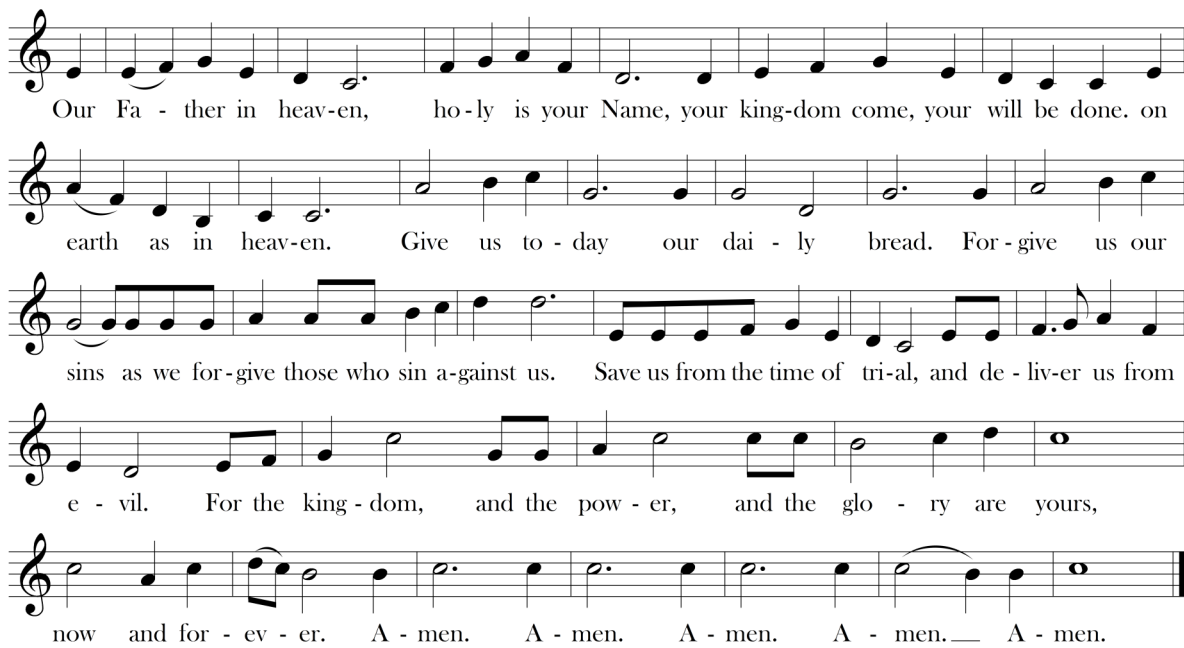
BCP 368

Celebrant: Therefore, according to his command, O Father,

**People:** **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

**The Lord's Prayer** (*sung*)

Tom Belt



Our Fa - ther in heav-en, ho-ly is your Name, your king-dom come, your will be done. on  
earth as in heav-en. Give us to - day our dai - ly bread. For - give us our  
sins as we for - give those who sin a - gainst us. Save us from the time of tri - al, and de - liv - er us from  
e - vil. For the king - dom, and the pow - er, and the glo - ry are yours,  
now and for - ev - er. A - men. A - men. A - men. A - men. — A - men.

**The Communion**

*All are invited to receive the bread and wine of Holy Communion. Gluten-free wafers are available at the altar rail or in the Chapel. Please let the Celebrant know if you require such as you approach to receive Holy Communion.*

**Hymn TFWS 2132**, You who are thirsty

*All Who Humbly Seek*

**Hymn TFWS 2119**, Where the Spirit of the Lord is

*Adams*

**The Postcommunion Prayer** (*kneeling or standing*)

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

**Hymn TFWS 2241**, The Spirit sends us forth to serve

*Land of Rest*

*The priest says a dismissal.*

**People: Thanks be to God.**

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|---|---|
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